

**AGENDA**  
**Wilton Parks & Recreation Commission**  
**Wednesday, September 16, 2009**  
**Comstock Community Center**  
**7:30 P.M.**

- I. Approval of Minutes
  
- II. Staff/Sub-Committee Reports
  - Parks & Grounds Report
  - Recreation Report
  
- III. Correspondence
  - Merwin E-mail
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- IV. Action/Discussion
  - Little League Field Discussion
  - Allen's Bridge
  
- V. New Business
  
- VI. Adjourn